

A Maundy Thursday, Good Friday Tenebrae Blended Service

Order of Worship

PRELUDE

*"Meditation on the Cross" ~ McDonald
Wanda Cooper, organ*

GATHERING

Maundy Thursday begins the observance of a period of three holy days during which the last events of Christ's earthly life are remembered in preparation for the feast of Easter. As you enter the Sanctuary, use this time for silent mediation and preparation for worship.

GREETING

Leader: The grace of the Lord Jesus Christ be with you.

People: And also with you.

Leader: Taste and see the goodness of the Lord.

People: Christ has prepared a feast of love.

Leader: God is light, in whom there is no darkness at all.

People: Jesus Christ is the light of the world.

Leader: And this is the judgement, that the light has come into the world.

People: and we loved darkness rather than light.

OPENING PRAYER

*HYMN

"What Wondrous Love Is This" ~ Pg. 292

OFFERTORY PRAYER

OFFERING

"Now the Table Is Set" ~ Sanctuary Choir

*SCRIPTURE LESSON

Hebrews 10:16-25

SERMON

"Living In The Shadow of the Cross" ~ Rev. Bill Price

A SERVICE OF WORD AND TABLE II

No. 12

SPECIAL MUSIC

"The Passion of Christ"

Sanctuary Choir

THE PASSION OF JESUS CHRIST

The Seven Last Words of Christ

Reading 1

Luke 23:34

Asher Carmichael

Reading 2

Luke 23:43

Michele Chapman

Reading 3

John 19:26-27

Pat Shubird

Reading 4

Mark 15:34 (Matthew 27:46)

Teri Smith

Reading 5

John 19:28

Pat Kimble

Reading 6

John 19:30a

Edna Coale

Reading 7

Luke 23:46

Ken Coale

"Were You There"

Bonnie Hariel

Please depart in silence.

*Please stand as you are able.

On this night Christians commemorate the supper Jesus shared with his disciples before his crucifixion. Jesus also washed the disciples' feet (John 13:1-17), and instituted the Sacrament of the Lord's Supper (Matthew 26:26-29); Mark 14:22-25; Luke 22:13-20; 1 Corinthians 11:23-25).

Its name, "Maundy", comes from the Latin word "Mandatum", meaning command. This stems from Christ's words in John 13:34, "a new commandment I give to you, that you love one another." After the supper, during which Jesus modeled servant love for all of his disciples by washing their feet, he goes out of the city, crosses the Kidron Valley, and goes into the Garden of Gethsemane. The disciples follow him and the events of Good Friday begin.

A Service of Tenebrae, or "Darkness", is one of the oldest traditions of the Christian Church in celebration of Holy Week. From the Latin word meaning shadows, the Service of Tenebrae presents the story of Jesus' Passion. As it unfolds, the symbolic candles are extinguished and the Sanctuary is darkened to dramatize the death of our Lord.

-Adapted from United Methodist Book of Worship



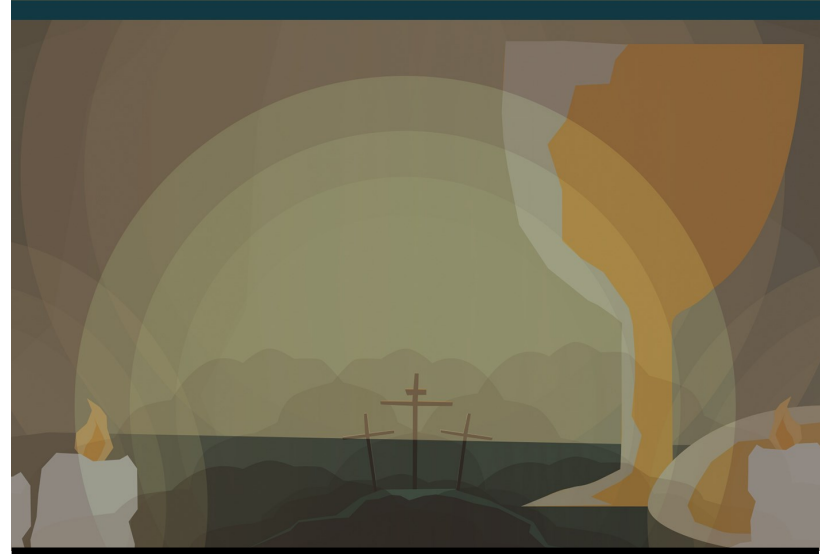
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Andy Cloninger, Contemporary Worship Leader
Brittney Liebbe, Youth Director
Jennifer Robertson, Children's Director
Mandy Reeves, Nursery Coordinator
Beth Bedsole, Preschool Director

Holy Week Service



April 18, 2019